



ATOMIC ENERGY CENTRAL SCHOOL NO.2
Anuchhaya colony, Rawatbhata-323307

Science, Technology and Mathematics for Nation Building

All India Inter-AECS/JC Science, Mathematics, Social Science &
Teaching Aids Exhibition – 2017 (AI-ASMSTE-2017)

REGISTRATION FORM

([Senior/Junior-Science] [Mathematics] [Social Science] Projects/Models)

(Put tick mark on category applicable. **Separate forms need to filled in duplicate for different categories of projects/models**)

1. Title of the Exhibit/Model (**IN BLOCK LETTERS**)

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2. Sub Theme (Tick only one)

Science	Put (v)	Mathematics	Put (v)	Social Science	Put (v)
a) Health		Mathematical solutions in everyday life		a. History	
b) Industry				b. Civics	
c) Transport & Communication				c. Disaster Management	
d) Innovations in renewable resources for sustainable environment				d. Economics	
e) Innovations in food production and food security				e. Geography	
Any other (Please specify area)					

3. Name and complete Address of the School (**IN BLOCK LETTERS**)

Pincode:	Phone:	E-mail Id.

4. Location of the School: Rural /Urban

5. Name of the Students (**IN BLOCK LETTERS**)

S.No.	Name of the student	Sex	Class	Represents at All India level (Y/N)

6. Name of the Guide Teachers and Designation with subject (**IN BLOCK LETTERS**)

S.No.	Name of the Teacher	Sex	Designation	Subject

7. Details of the Exhibit/Model

S.No.	Particulars of the model	Yes/No	Remark (if any)
1.	Working Model		
2.	Static Model		
3.	Charts		
4.	Any other (please specify)		

8. Approximate cost of the Exhibit/Model: Rs. _____ (in words _____)

9. Requirement for Display:

a) Dark room required	Yes/No	b) Water Supply required	Yes/No
c) No of Tables (Size – 4'X2') & any other furniture			
d) No: of Electrical Sockets Required (with capacity)	5 amps	15 amps	
e) Any other Special Requirements (If any)			

10. Brief summary (Please explain the purpose and the scientific principle involved in the exhibit / model, in not more than 3 lines.)

11. Write up of the Exhibit / Model (not more than 1,000 words) in the following format. (Attach separate sheet)

A. **INTRODUCTION**

- a. Purpose (or Rationale) behind the development or constructions of the exhibit, and
- b. The scientific principle involved.

B. **DESCRIPTION**

- a. Materials used for the construction.
- b. Construction and working of the exhibit/model, and
- c. Applications, if any.

C. **REFERENCES** Book, journals or magazines referred for preparation of the exhibit /model.

D. **ILLUSTRATIONS**

- a. Black and White line and labeled diagram of the model, illustrating the working of the model
- b. Close up photographs of the model.

NOTE:

1. Please neither pin nor paste the photographs of the exhibits .Enclose them in a separate envelope. Description of the photograph may be written on its back.
2. Please don't enclose the photographs of participating students and their guide teachers

12. Details of the teacher and student attending the Exhibition.

<i>Details of the student/ Teacher</i>	Name	Class/ Designation	Contact Number	Signature
<i>The Student Presenting the project</i>				
<i>Teacher</i>				

Place:

Date:

Signature of the Principal with seal



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Anuchhaya colony, Rawatbhata-323307

Science, Technology and Mathematics for Nation Building

All India Inter-AECS/JC Science, Mathematics, Social Science &
 Teaching Aids Exhibition – 2017 (AI-ASMSTE-2017)

REGISTRATION FORM (Teaching Aid Projects/Models)

(To be filled in Duplicate)

1. Title of the Exhibit/Model(IN BLOCK LETTERS)

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2. Sub Theme (Tick only one)

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3. Name and complete Address of the School (IN BLOCK LETTERS)

Pincode:	Phone:	E-mail Id.

4. Location of the School: Rural /Urban

5. Details of the Teacher (IN BLOCK LETTERS)

Name of the Teacher	Sex	Designation	Subject

6. Details of the Exhibit/Model

S.No.	Particulars of the model	Yes/No	Remark (if any)
1.	Working Model		
2.	Static Model		
3.	Charts		
4.	Any other (please specify)		

7. Approximate cost of the Exhibit/Model: Rs. _____ (in words _____)

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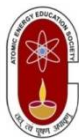
11. Details of the teacher attending the Exhibition.

<i>Details of the Teacher</i>	Name	Designation	Contact Number	Signature
<i>The Teacher Presenting the project</i>				

Place:

Date:

Signature of the Principal with seal



ATOMIC ENERGY CENTRAL SCHOOL No.2

Anuchhaya Colony, Bhabhanagar, 323 307, Rawatbhata

JOURNEY PLAN & PAYMENT DETAILS

Name of the School/JC : _____

Address: _____

Schedule of Journey

Onward Journey	Arrival at Kota Railway Station	Return Journey	Departure from Kota Railway Station
Date of Arrival		Date of Departure	
Time of Arrival		Time of Departure	
Train No.& Name		Train No.& Name	
Do you require pick up facility from Kota Railway Station (facility will be provided depending upon the availability of bus and timings of arrival of different schools contingents)			Yes / No

DETAILS OF PAYMENT (From 8-8-2017 to 11-8-2017 – 4 days)

Name of the Bank by which D.D is drawn: _____

Demand Draft/NEFT No.: _____ Amount _____ Date: _____

Payable at: **SBI (SBBJ), Rawatbhata, Dist. Chittorgarh, Rajasthan (IFSC CODE: SBBJ0010265)**_____

Total Nos. of Participants: _____ (i) No. of Boys: _____

(ii) No. of Girls: _____

Name of the Escort Teacher: _____

Designation with Subject: _____

Contact Number (Mobile) of the Escort Teacher: _____

School Seal

Signature of the Head of Institution

TO

The Principal,

Atomic Energy Central School No.2,

Rawatbhata-323307