

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ATOMIC ENERGY CENTRAL SCHOOL NO. 2
2	AFFILIATION NO.(IF APPLICABLE)	1730315
3	SCHOOL CODE (IF APPLICABLE)	14027
4	COMPLETE ADDRESS WITH PIN CODE	ANUCHHAYA COLONY, KOTA, RAJASTHAN - 323307
5	PRINCIPAL NAME	LOKESH JOSHI
6	PRINCIPAL QUALIFICATION	M. SC., B. Ed.
7	SCHOOL EMAIL ID	aecsrbt2@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9977007337

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://aecsrbt2.nic.in/CBSE/Aff.pdf">https://aecsrbt2.nic.in/CBSE/Aff.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://aecsrbt2.nic.in/CBSE/society-reg-certificate.pdf">https://aecsrbt2.nic.in/CBSE/society-reg-certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://aecsrbt2.nic.in/CBSE/Aff.pdf">https://aecsrbt2.nic.in/CBSE/Aff.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://aecsrbt2.nic.in/CBSE/rte.pdf">https://aecsrbt2.nic.in/CBSE/rte.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://aecsrbt2.nic.in/CBSE/Safety.pdf">https://aecsrbt2.nic.in/CBSE/Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://aecsrbt2.nic.in/CBSE/Safety.pdf">https://aecsrbt2.nic.in/CBSE/Safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://aecsrbt2.nic.in/CBSE/Aff.pdf">https://aecsrbt2.nic.in/CBSE/Aff.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://aecsrbt2.nic.in/CBSE/Safety.pdf">https://aecsrbt2.nic.in/CBSE/Safety.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://aecsrbt2.nic.in/admin/fee.html">https://aecsrbt2.nic.in/admin/fee.html</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://aecsrbt2.nic.in/academics/calendar.html">https://aecsrbt2.nic.in/academics/calendar.html</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://aecsrbt2.nic.in/about/smc.html">https://aecsrbt2.nic.in/about/smc.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://aecsrbt2.nic.in/about/smc.html">https://aecsrbt2.nic.in/about/smc.html</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://aecsrbt2.nic.in/download/Result01/result23.jpg">https://aecsrbt2.nic.in/download/Result01/result23.jpg</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	LOKESH JOSHI
2	TOTAL NO. OF TEACHERS	30
	PGT	0
	TGT	18
	PRT	11
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Smt Suchita Sharma
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Smt Suchita Sharma

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	43	41	93.02	TWO EIOP

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	627300
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 53

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 107
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/c/AtomicEnergyCentralSchoolNo2Rawatbhata">https://www.youtube.com/c/AtomicEnergyCentralSchoolNo2Rawatbhata</a>